

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

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S.D. SEC. OF STAIL File with Elections Department, Secretary of State's Office, 500 E Capitol Ave. Pierce, SD 57501-5070 PACs, political party, ballot question and other committees: See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. Name of Candidate or Committee National Federation of Independent Business/ South Dakota SAFE Trust Complete Mailing Address 1201 F St. NW, Suite 200 Washington, DC 20004 Name of Person Making Report_ ___ Daytime Phone Number_ If you are a candidate, what office are you seeking?_ If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Type of Report (see pages 4 & 5 of Guideline Book) Year-End For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/2008 The following verification must be completed before submitting report. VERIFICATION OF PERSON MAKING REPORT ____ (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. 01/26/2009 Candidate Signature or Signature of Committee Treasurer or Chairperson Revised July 2001

Filed this

SECRETARY OF STATE

For Reporting Period Ending

12/31/2008

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This summary sheets will give a brief outline of all campaign finance activity during this reporting period. Please transfer from the schedules previously completed.

- 1. Amount on hand, if any, at the beginning of the reporting period: \$ ______1,597.90
- 2. Receipts

Schedule A - Direct Contributions	\$	0.00
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- 3. Total Monetary Receipts (A + B + D) \$ _____
- 4. Candidate's Personal Contribution to Own Campaign \$ ______
- 5. Monetary Loans to Candidate or Committee During the Reporting Period \$ _______
- 6. Monetary Loans Repaid During Reporting Period \$______
- 7. Expenditures Schedule E \$ _____338.24
- 8. Unpaid Obligations Schedule F \$ ______
- 9. Amount on hand at the close of this reporting period. *

Name of Candidate or Com	mittee National Federation of Inde	ependent Business/ South Dakota SA	AFE Trust	
For Reporting Period Endir	ig 12/31/2008			
	Schedule A - Direct (Contributions		
combine all contributions of \$100 o contributions on their respective line year from an individual or political amount, name, address and place of	all direct contributions. You must ke r less from individuals and the same es below and on the next page. Any party and all contributions from PAC employment (if applicable) of the co duplicated if you need more space, or	from political parties and enter these contribution of more than \$100 or ago as must be entered as a separate item ontributor. Each type of contributor	e sums as unite ggregate durin I (itemized) gi has their own	emized g a ving the
Unitemized Contributions from In	idividuals:		*\$	0.00
Itemized Contributions from Indi	viduals			
Name	Residence Address	Place of Employment (Name of Employer)		
,			*\$	0.00

			Appendix B		
Name of Candida	ate or Committee _	National Federation of Independent Business/ South Dakota SA	FE Trust		
For Reporting Po	eriod Ending 12/31	/2008			
		Schedule E - Expenditures			
This schedule is to repenses. All other expenses.	oort all expenditures relat xpenses should be listed.	ting to a candidate's campaign. Line items have been provided All contibutions to candidates and committees must be lis	for reporting common ted individually.		
Exp	enses	Contributions Made to Candidates and Committees			
Item	Amount	Name of Candidate or Committee	Amount		
Advertisng					
Consulting					
Postage					
Printing	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
Rent					
Salaries			**************************************		

12/24/2008

Total Expenditures: \$

338.24

338.24

Telephone Travel Utilities

List other expense items below

List other expense amounts below

NFIB